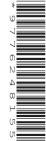


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ISLAMIYAT 0493/12

Paper 1 October/November 2020

1 hour 30 minutes

You must answer on the question paper.

No additional materials are needed.

INSTRUCTIONS

Answer four questions in total:

Answer Question 1.

Answer Question 2.

Answer **two** other questions.

- Use a black or dark blue pen.
- Write your name, centre number and candidate number in the boxes at the top of the page.
- Write your answer to each question in the space provided.
- Do not use an erasable pen or correction fluid.
- Do not write on any bar codes.

INFORMATION

- The total mark for this paper is 50.
- The number of marks for each question or part question is shown in brackets [].

This document has 20 pages. Blank pages are indicated.

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[Turn over

You must answer Question 1, Question 2 and two other questions.

- 1 Choose any **two** of the following passages from the Qur'an, and
 - (a) briefly describe the main theme(s) in each passage; [4]
 - (b) briefly explain the importance of these themes in a Muslim's life today. [4]
 - i) بسْم اللهِ الرَّحْمَن الرَّحِيمِ
 الْحَمْدُ للهِ رَبِّ الْعَالَمِينَ
 الْرَّحْمِن الرَّحِيمِ
 الرَّحْمِن الرَّحِيمِ
 مَالِكِ يَوْمِ الدِّينِ
 اللَّكِ يَوْمِ الدِّينِ
 النَّاكَ نَعْبُدُ وإِيَّاكَ نَسْتَعِينُ
 اهٰذِنَا الصِّرَاطِ المُستَقِيمَ
 صِرَاطِ الْذِينَ أَنعَمِتَ عَلِيهِمْ غَيْرِ المَغْضُوبِ عَلِيهِمْ وَلَا الضَّالِينَ
 - (i) 1. In the name of Allah, most gracious, most merciful. 2. Praise be to Allah, the cherisher and sustainer of the worlds; 3. Most gracious, most merciful; 4. Master of the day of judgment. 5. You we worship, and your aid we seek. 6. Show us the straight way, 7. The way of those to whom You have given your grace, not those who earn your anger, nor those who go astray. (Sura 1)
 - (ii) وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلْكُوتَ السَّمَاوَاتِ وَالأَرْض وَلِيَكُونَ مِنَ الْمُوقِنِينَ فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كُو كَبًا قَالَ هَذَا رَبِّي فَلَمَّا أَقَلَ قَالَ لا أُحِبُّ الأَفِلِينَ فَلَمَّا رَأَى الْقُمْرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَقَلَ قَالَ لَيْنِ لَمْ يَهْدِنِي رَبِّي لأَكُونَنَّ مِنَ الْقُومُ الضَّالِينَ فَلَمَّا رَأَى الْقُمْرَ بَازِعًا قَالَ هَذَا رَبِّي فَلَمَّا أَقَلَ قَالَ لَيْنِ لَمْ يَهْدِنِي رَبِّي لأَكُونَنَّ مِنَ الْقُومُ الضَّالِينَ فَلَمَّا رَأَى الشَّمْسَ بَازِعَةً قَالَ هَذَا رَبِّي هَذَآ أَكْبَرُ فَلَمَّا أَقَلَتْ قَالَ يَا قَوْمِ إِنِّي بَرِيءً مِّمَّا لُشُركُونَ فِلَمَّ الْمُشْركِينَ المُشْركِينَ المُشْركِينَ
 - (ii) 75. So also did We show Abraham the power and the laws of the heavens and the earth, so that he might have certainty. 76. When the night covered him over, he saw a star: He said: 'This is my Lord.' But when it set, he said: 'I do not love things that set.' 77. When he saw the moon rising in splendour, he said: 'This is my Lord.' But when the moon set, he said: 'Unless my Lord guides me, I will surely be among those who go astray.' 78. When he saw the sun rising in splendour, he said: 'This is my Lord; this is the greatest.' But when the sun set, he said: 'O my people! I am indeed free from your giving partners to Allah.' 79. 'For me, I have set my face firmly and truly towards Him who created the heavens and the earth, and never shall I give partners to Allah.' (Sura 6.75–79)

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(iii) إِنَّا أَعْطَيْنَاكَ الْكُورْتُرَ

فصل لربتك والمحر

إِنَّ شَانِئَكَ هُو الْأَبْتَرُ

(iii) 1. To you have We granted abundance. 2. So pray to your Lord and sacrifice. 3. For he who hates you, he will be cut off. *(Sura 108)*

2	(a)	Describe the different ways that the Prophet (pbuh) received revelation from God.	[10]
	(b)	Why do you think that the revelation was sent to someone who could not read or write?	[4]

3	(a)	The Prophet (pbuh) was mistreated by the Makkans after preaching the message of I. Write an account of the difficulties he faced.	slam. [10]
	(b)	How can the Prophet's response to opposition help Muslims when they are mistreated?	[4]

4 (a)	Describe the events of the migration (hijra) from Makka to Madina.	[10]
(b)	In what way is this journey significant for the Muslim community now?	[4]

5	(a)	Write about the brotherhood in Madina that developed between the Helpers (<i>Ansar</i>) and the Emigrants (<i>Muhajirun</i>).
	(b)	How can Muslims today show their brotherhood and sisterhood towards each other? [4]

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